

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 09.15.25

Meeting Date: 09.22.25

Submitted By: Lance Anderson

Department: Purchasing

Signature of Elected Official/Department Head:





**Description:**

Consider and Approve with Authorization for County Judge to Sign AIA A101, AIA A201, Johnson County Terms Addendum, and other related contract documents with Johnson Construction for RFP 2025-305 Johnson County Service Center Vehicle Processing and Exterior Remodel.

Project was awarded in 09/08 Commissioners Court.

Motion to Rescind the Award to Johnson Construction

(May attach additional sheets if necessary)

**Person to Present:** Lance Anderson

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 5 minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

County Attorney     IT     Purchasing     Auditor

Personnel     Public Works     Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**